



Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair, District 2

Kevin McCall, Member, District 1

Linda Jaramillo, Vice Chair, District 3

Stephanie Y. Reynolds, County Manager

The meeting will be available via Zoom and the link may be found on the County's website

www.torrancecountynm.org/calendar.

Click on the event to access Zoom Meeting information.

**ADMINISTRATIVE SPECIAL MEETING
AGENDA**

WEDNESDAY July 29, 2026 @ 9:00 AM

205 S. Ninth Street, Estancia, NM 87016

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 3. CHANGES TO THE AGENDA**
- 4. PUBLIC COMMENT (Comment limited to TWO Minutes)**
- 5. APPROVAL OF MINUTES**
 - a. **COMMISSION:** Request approval of Minutes for July 8, 2026, Regular Meeting Minutes of the Board of County Commissioners.
- 6. APPROVALS/ACTION ITEM**
 - a. **MANAGER/FINANCE:** Request approval of Resolution 2026-_____, a resolution Approving Fiscal Year 2025-2026 Final Quarter Financial Report Year Ending June 30, 2026.

- b. MANAGER/FINANCE:** Request approval of Resolution 2026-____, a resolution Approving Fiscal Year 2026-2027 Final Budget.
- c. MANAGER:** Request approval to be fiscal agent for EMWT, a grant.

7. EXECUTIVE SESSION

- a. COMMISSION:** Discussion regarding competitive sealed proposals during the contract negotiation process, closed pursuant to NMSA 1978; Section 10-15-1(H)(6). Teen Court Coordinator
- b. COMMISSION:** Discussion regarding competitive sealed proposals during the contract negotiation process, closed pursuant to NMSA 1978; Section 10-15-1(H)(6). DWI Coordinator

8. COMMISSION:

- a.** Action regarding competitive sealed proposals during the contract negotiation process; Teen Court Coordinator
- b.** Action regarding competitive sealed proposals during the contract negotiation process; DWI Coordinator

9. Announcement of the next Regular Board of County Commissioner's Meeting:

August 12, 2026

10. SIGNING OF OFFICIAL DOCUMENTS

11. ADJOURNMENT

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Manager's Office at 505-544-4700 at least one week prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Manager's Office at the number listed above if a summary or other type of accessible format is needed.